Sorrowful Mysteries



Which days are the Sorrowful Mysteries to be prayed?

Tuesday Friday Sundays of Septuagesima & Lent

Opening Prayers

Request

O My Dearest Mother Mary, behold me your child in prayer at your feet. Accept this Holy Rosary, which I offer you in accordance with your requests at Fatima, as a proof of my tender love for you, for the intentions of the Sacred Heart of Jesus, in atonement for the offenses committed against your Immaculate Heart, and for this special favor which I humbly request in This Rosary. (Here mention your request) I beg you to present my petition to your Divine Son. I ask it for the greater glory, of GOD, for your honor, and the good of all Souls. If you will pray for me, I cannot be refused. I know, dearest Mother, that you want me to seek GOD's Holy Will concerning my request. If what I ask for should not be granted, pray that I may receive that which will be of greater benefit to my soul. Sweet heart of Mary be my Salvation, Amen.

In the Name of The Father

In the Name Of the Father, and of the Son, and of the Holy Spirit. Amen. (As you say this, with your right hand touch your forehead when you say Father, touch your breastbone when you say Son, touch your left shoulder when you say Holy, and touch your right shoulder when you say Spirit.)

Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He arose again from the dead. He ascended into heaven, and sits at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

Our Father

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. Amen

Hail Mary

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Glory be to the Father

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Fatima Prayer

Five Decades 1st Decade – Agony in the Garden



Luke 22: 39-46

And going out, he went, according to his custom, to the mount of Olives. And his disciples also followed him.

And when he was come to the place, he said to them: Pray, lest ye enter into temptation.

And he was withdrawn away from them a stone's cast; and kneeling down, he prayed, Saying: Father, if thou wilt, remove this chalice from me: but yet not my will, but thine be done.

And there appeared to him an angel from heaven, strengthening him. And being in an agony, he prayed the longer.

And his sweat became as drops of blood, trickling down upon the ground.

And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow.

And he said to them: Why sleep you? arise, pray, lest you enter into temptation.

Matthew 26: 36-46

Then Jesus came with them into a country place which is called Gethsemani; and he said to his disciples: Sit you here, till I go yonder and pray.

And taking with him Peter and the two sons of Zebedee, he began to grow sorrowful and to be sad.

Then he saith to them: My soul is sorrowful even unto death: stay you here, and watch with me.

And going a little further, he fell upon his face, praying, and saying: My Father, if it be possible, let this chalice pass from me. Nevertheless not as I will, but as thou wilt.

And he cometh to his disciples, and findeth them asleep, and he saith to Peter: What? Could you not watch one hour with me?

Watch ye, and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh weak.

Again the second time, he went and prayed, saying: My Father, if this chalice may not pass away, but I must drink it, thy will be done.

And he cometh again and findeth them sleeping: for their eyes were heavy.

And leaving them, he went again: and he prayed the third time, saying the selfsame word.

Then he cometh to his disciples, and saith to them: Sleep ye now and take your rest; behold the hour is at hand, and the Son of man shall be betrayed into the hands of sinners.

Rise, let us go: behold he is at hand that will betray me.

Mark 14: 32-42

And they came to a farm called Gethsemani. And he saith to his disciples: Sit you here, while I pray.

And he taketh Peter and James and John with him; and he began to fear and to be heavy.

And he saith to them: My soul is sorrowful even unto death; stay you here, and watch.

And when he was gone forward a little, he fell flat on the ground; and he prayed, that if it might be, the hour might pass from him.

And he saith: Abba, Father, all things are possible to thee: remove this chalice from me; but not what I will, but what thou wilt.

And he cometh, and findeth them sleeping. And he saith to Peter: Simon, sleepest thou? couldst thou not watch one hour?

Watch ye, and pray that you enter not into temptation. The spirit indeed is willing, but the flesh is weak.

And going away again, he prayed, saying the same words.

And when he returned, he found them again asleep, (for their eyes were heavy,) and they knew not what to answer him.

And he cometh the third time, and saith to them: Sleep ye now, and take your rest. It is enough: the hour is come: behold the Son of man shall be betrayed into the hands of sinners.

Rise up, let us go. Behold, he that will betray me is at hand.

Our Father

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. Amen

Hail Mary Repeat 10 Times

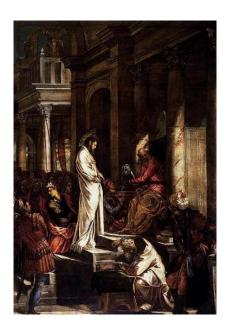
Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Glory be to the Father

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Fatima Prayer

2nd Decade - Scourging At The Pillar



Matthew 27: 11-26

And Jesus stood before the governor, and the governor asked him, saying: Art thou the king of the Jews? Jesus saith to him: Thou sayest it.

And when he was accused by the chief priests and ancients, he answered nothing.

Then Pilate saith to him: Dost not thou hear how great testimonies they allege against thee?

And he answered him to never a word; so that the governor wondered exceedingly.

Now upon the solemn day the governor was accustomed to release to the people one prisoner, whom they would.

And he had then a notorious prisoner, that was called Barabbas.

They therefore being gathered together, Pilate said: Whom will you that I release to you, Barabbas, or Jesus that is called Christ?

For he knew that for envy they had delivered him.

And as he was sitting in the place of judgment, his wife sent to him, saying: Have thou nothing to do with that just man; for I have suffered many things this day in a dream because of him.

But the chief priests and ancients persuaded the people, that they should ask for Barabbas, and take Jesus away.

And the governor answering, said to them: Whether will you of the two to be released unto you? But they said, Barabbas.

Pilate saith to them: What shall I do then with Jesus that is called Christ? They say all: Let him be crucified.

The governor said to them: Why, what evil hath he done? But they cried out the more, saying: Let him be crucified.

And Pilate seeing that he prevailed nothing, but that rather a tumult was made; taking water washed his hands before the people, saying: I am innocent of the blood of this just man; look you to it.

And the whole people answering, said: His blood be upon us and our children.

Then he released to them Barabbas, and having scourged Jesus, delivered him unto them to be crucified.

Mark 15: 1-15

And straightway in the morning, the chief priests holding a consultation with the ancients and the scribes and the whole council, binding Jesus, led him away, and delivered him to Pilate.

And Pilate asked him: Art thou the king of the Jews? But he answering, saith to him: Thou sayest it.

And the chief priests accused him in many things.

And Pilate again asked him, saying: Answerest thou nothing? behold in how many things they accuse thee.

But Jesus still answered nothing; so that Pilate wondered.

Now on the festival day he was wont to release unto them one of the prisoners, whomsoever they demanded.

And there was one called Barabbas, who was put in prison with some seditious men, who in the sedition had committed murder.

And when the multitude was come up, they began to desire that he would do, as he had ever done unto them.

And Pilate answered them, and said: Will you that I release to you the king of the Jews?

For he knew that the chief priests had delivered him up out of envy.

But the chief priests moved the people, that he should rather release Barabbas to them.

And Pilate again answering, saith to them: What will you then that I do to the king of the Jews?

But they again cried out: Crucify him.

And Pilate saith to them: Why, what evil hath he done? But they cried out the more: Crucify him.

And so Pilate being willing to satisfy the people, released to them Barabbas, and delivered up Jesus, when he had scourged him, to be crucified.

Luke 23: 1-25

And the whole multitude of them rising up, led him to Pilate.

And they began to accuse him, saying: We have found this man perverting our nation, and forbidding to give tribute to Caesar, and saying that he is Christ the king.

And Pilate asked him, saying: Art thou the king of the Jews? But he answering, said: Thou sayest it.

And Pilate said to the chief priests and to the multitudes: I find no cause in this man.

But they were more earnest, saying: He stirreth up the people, teaching throughout all Judea, beginning from Galilee to this place.

But Pilate hearing Galilee, asked if the man were of Galilee?

And when he understood that he was of Herod's jurisdiction, he sent him away to Herod, who was also himself at Jerusalem, in those days.

And Herod, seeing Jesus, was very glad; for he was desirous of a long time to see him, because he had heard many things of him; and he hoped to see some sign wrought by him.

And he questioned him in many words. But he answered him nothing.

And the chief priests and the scribes stood by, earnestly accusing him.

And Herod with his army set him at nought, and mocked him, putting on him a white garment, and sent him back to Pilate.

And Herod and Pilate were made friends, that same day; for before they were enemies one to another.

And Pilate, calling together the chief priests, and the magistrates, and the people, Said to them: You have presented unto me this man, as one that perverteth the people; and behold I, having examined him before you, find no cause in this man, in those things wherein you accuse him.

No, nor Herod neither. For I sent you to him, and behold, nothing worthy of death is done to him.

I will chastise him therefore, and release him.

Now of necessity he was to release unto them one upon the feast day.

But the whole multitude together cried out, saying: Away with this man, and release unto us Barabbas:

Who, for a certain sedition made in the city, and for a murder, was cast into prison.

And Pilate again spoke to them, desiring to release Jesus.

But they cried again, saying: Crucify him, crucify him.

And he said to them the third time: Why, what evil hath this man done? I find no cause of death in him. I will chastise him therefore, and let him go.

But they were instant with loud voices, requiring that he might be crucified; and their voices prevailed.

And Pilate gave sentence that it should be as they required.

And he released unto them him who for murder and sedition, had been cast into prison, whom they had desired; but Jesus he delivered up to their will.

John 18: 13-40

And they led him away to Annas first, for he was father in law to Caiphas, who was the high priest of that year.

Now Caiphas was he who had given the counsel to the Jews: That it was expedient that one man should die for the people.

And Simon Peter followed Jesus, and so did another disciple. And that disciple was known to the high priest, and went in with Jesus into the court of the high priest.

But Peter stood at the door without. The other disciple therefore, who was known to the high priest, went out, and spoke to the portress, and brought in Peter.

The maid therefore that was portress, saith to Peter: Art not thou also one of this man's disciples? He saith: I am not.

Now the servants and ministers stood at a fire of coals, because it was cold, and warmed themselves. And with them was Peter also, standing, and warming himself.

The high priest therefore asked Jesus of his disciples, and of his doctrine.

Jesus answered him: I have spoken openly to the world: I have always taught in the synagogue, and in the temple, whither all the Jews resort; and in secret I have spoken nothing.

Why asketh thou me? ask them who have heard what I have spoken unto them: behold they know what things I have said.

And when he had said these things, one of the servants standing by, gave Jesus a blow, saying: Answerest thou the high priest so?

Jesus answered him: If I have spoken evil, give testimony of the evil; but if well, why strikest thou me?

And Annas sent him bound to Caiphas the high priest.

And Simon Peter was standing, and warming himself. They said therefore to him: Art not thou also one of his disciples? He denied it, and said: I am not.

One of the servants of the high priest (a kinsman to him whose ear Peter cut off) saith to him: Did I not see thee in the garden with him?

Again therefore Peter denied; and immediately the cock crew.

Then they led Jesus from Caiphas to the governor's hall. And it was morning; and they went not into the hall, that they might not be defiled, but that they might eat the pasch.

Pilate therefore went out to them, and said: What accusation bring you against this man?

They answered, and said to him: If he were not a malefactor, we would not have delivered him up to thee.

Pilate therefore said to them: Take him you, and judge him according to your law. The Jews therefore said to him: It is not lawful for us to put any man to death; That the word of Jesus might be fulfilled, which he said, signifying what death he should die.

Pilate therefore went into the hall again, and called Jesus, and said to him: Art thou the king of the Jews?

Jesus answered: Sayest thou this thing of thyself, or have others told it thee of me?

Pilate answered: Am I a Jew? Thy own nation, and the chief priests, have delivered thee up to me: what hast thou done?

Jesus answered: My kingdom is not of this world. If my kingdom were of this world, my servants would certainly strive that I should not be delivered to the Jews: but now my kingdom is not from hence.

Pilate therefore said to him: Art thou a king then? Jesus answered: Thou sayest that I am a king. For this was I born, and for this came I into the world; that I should give testimony to the truth. Every one that is of the truth, heareth my voice.

Pilate saith to him: What is truth? And when he said this, he went out again to the Jews, and saith to them: I find no cause in him.

But you have a custom that I should release one unto you at the pasch: will you, therefore, that I release unto you the king of the Jews?

Then cried they all again, saying: Not this man, but Barabbas. Now Barabbas was a robber.

Our Father

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. Amen

Hail Mary Repeat 10 Times

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Glory be to the Father

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Fatima Prayer

3rd Decade - Crowning with Thorns



Matthew 27:27-31

Then the soldiers of the governor taking Jesus into the hall, gathered together unto him the whole band;

And stripping him, they put a scarlet cloak about him.

And platting a crown of thorns, they put it upon his head, and a reed in his right hand. And bowing the knee before him, they mocked him, saying: Hail, king of the Jews.

And spitting upon him, they took the reed, and struck his head.

And after they had mocked him, they took off the cloak from him, and put on him his own garments, and led him away to crucify him.

John 19:1-3

Then therefore, Pilate took Jesus, and scourged him.

And the soldiers platting a crown of thorns, put it upon his head; and they put on him a purple garment.

And they came to him, and said: Hail, king of the Jews; and they gave him blows.

Our Father

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. Amen

Hail Mary

Repeat 10 Times

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Glory be to the Father

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Fatima Prayer

4th Decade - Carrying the Cross



Luke 23: 26-33

And as they led him away, they laid hold of one Simon of Cyrene, coming from the country; and they laid the cross on him to carry after Jesus.

And there followed him a great multitude of people, and of women, who bewailed and lamented him.

But Jesus turning to them, said: Daughters of Jerusalem, weep not over me; but weep for yourselves, and for your children.

For behold, the days shall come, wherein they will say: Blessed are the barren, and the wombs that have not borne, and the paps that have not given suck.

Then shall they begin to say to the mountains: Fall upon us; and to the hills: Cover us.

For if in the green wood they do these things, what shall be done in the dry?

And there were also two other malefactors led with him to be put to death.

And when they were come to the place which is called Calvary, they crucified him there; and the robbers, one on the right hand, and the other on the left.

Matthew 27: 32

And going out, they found a man of Cyrene, named Simon: him they forced to take up his cross.

Mark 15: 21-22

And they forced one Simon a Cyrenian who passed by, coming out of the country, the father of Alexander and of Rufus, to take up his cross.

And they bring him into the place called Golgotha, which being interpreted is, The place of Calvary.

Our Father

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. Amen

Hail Mary Repeat 10 Times

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Glory be to the Father

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Fatima Prayer

5th Decade – The Crucifixion



John 19: 25-27

Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary of Cleophas, and Mary Magdalen.

When Jesus therefore had seen his mother and the disciple standing whom he loved, he saith to his mother: Woman, behold thy son.

After that, he saith to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

Matthew 27:32-56

And going out, they found a man of Cyrene, named Simon: him they forced to take up his cross.

And they came to the place that is called Golgotha, which is the place of Calvary.

And they gave him wine to drink mingled with gall. And when he had tasted, he would not drink.

And after they had crucified him, they divided his garments, casting lots; that it might be fulfilled which was spoken by the prophet, saying: They divided my garments among them; and upon my vesture they cast lots.

And they sat and watched him.

And they put over his head his cause written: THIS IS JESUS THE KING OF THE JEWS.

Then were crucified with him two thieves: one on the right hand, and one on the left.

And they that passed by, blasphemed him, wagging their heads,

And saying: Vah, thou that destroyest the temple of God, and in three days dost rebuild it: save thy own self: if thou be the Son of God, come down from the cross.

In like manner also the chief priests, with the scribes and ancients, mocking, said: He saved others; himself he cannot save. If he be the king of Israel, let him now come down from the cross, and we will believe him.

He trusted in God; let him now deliver him if he will have him; for he said: I am the Son of God.

And the selfsame thing the thieves also, that were crucified with him, reproached him with.

Now from the sixth hour there was darkness over the whole earth, until the ninth hour.

And about the ninth hour Jesus cried with a loud voice, saying: Eli, Eli, lamma sabacthani? that is, My God, my God, why hast thou forsaken me?

And some that stood there and heard, said: This man calleth Elias.

And immediately one of them running took a sponge, and filled it with vinegar; and put it on a reed, and gave him to drink.

And the others said: Let be, let us see whether Elias will come to deliver him.

And Jesus again crying with a loud voice, yielded up the ghost.

And behold the veil of the temple was rent in two from the top even to the bottom, and the earth quaked, and the rocks were rent.

And the graves were opened: and many bodies of the saints that had slept arose, And coming out of the tombs after his resurrection, came into the holy city, and appeared to many.

Now the centurion and they that were with him watching Jesus, having seen the earthquake, and the things that were done, were sore afraid, saying: Indeed this was the Son of God.

And there were there many women afar off, who had followed Jesus from Galilee, ministering unto him:

Among whom was Mary Magdalen, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Mark 15:22-41

And they bring him into the place called Golgotha, which being interpreted is, The place of Calvary.

And they gave him to drink wine mingled with myrrh; but he took it not.

And crucifying him, they divided his garments, casting lots upon them, what every man should take.

And it was the third hour, and they crucified him.

And the inscription of his cause was written over: THE KING OF THE JEWS.

And with him they crucify two thieves; the one on his right hand, and the other on his left.

And the scripture was fulfilled, which saith: And with the wicked he was reputed.

And they that passed by blasphemed him, wagging their heads, and saying: Vah, thou that destroyest the temple of God, and in three days buildest it up again; Save thyself, coming down from the cross.

In like manner also the chief priests mocking, said with the scribes one to another: He saved others; himself he cannot save.

Let Christ the king of Israel come down now from the cross, that we may see and believe. And they that were crucified with him reviled him.

And when the sixth hour was come, there was darkness over the whole earth until the ninth hour.

And at the ninth hour, Jesus cried out with a loud voice, saying: Eloi, Eloi, lamma sabacthani? Which is, being interpreted, My God, my God, why hast thou forsaken me?

And some of the standers by hearing, said: Behold he calleth Elias.

And one running and filling a sponge with vinegar, and putting it upon a reed, gave him to drink, saying: Stay, let us see if Elias come to take him down.

And Jesus having cried out with a loud voice, gave up the ghost.

And the veil of the temple was rent in two, from the top to the bottom.

And the centurion who stood over against him, seeing that crying out in this manner he had given up the ghost, said: Indeed this man was the son of God.

And there were also women looking on afar off: among whom was Mary Magdalen, and Mary the mother of James the less and of Joseph, and Salome: Who also when he was in Galilee followed him, and ministered to him, and many other women that came up with him to Jerusalem.

Luke 23: 33-56

And when they were come to the place which is called Calvary, they crucified him there; and the robbers, one on the right hand, and the other on the left.

And Jesus said: Father, forgive them, for they know not what they do. But they, dividing his garments, cast lots.

And the people stood beholding, and the rulers with them derided him, saying: He saved others; let him save himself, if he be Christ, the elect of God.

And the soldiers also mocked him, coming to him, and offering him vinegar,

And saying: If thou be the king of the Jews, save thyself.

And there was also a superscription written over him in letters of Greek, and Latin, and Hebrew: THIS IS THE KING OF THE JEWS.

And one of those robbers who were hanged, blasphemed him, saying: If thou be Christ, save thyself and us.

But the other answering, rebuked him, saying: Neither dost thou fear God, seeing thou art condemned under the same condemnation?

And we indeed justly, for we receive the due reward of our deeds; but this man hath done no evil.

And he said to Jesus: Lord, remember me when thou shalt come into thy kingdom.

And Jesus said to him: Amen I say to thee, this day thou shalt be with me in paradise.

And it was almost the sixth hour; and there was darkness over all the earth until the ninth hour.

And the sun was darkened, and the veil of the temple was rent in the midst.

And Jesus crying out with a loud voice, said: Father, into thy hands I commend my spirit. And saying this, he gave up the ghost.

Now the centurion, seeing what was done, glorified God, saying: Indeed this was a just man.

And all the multitude of them that were come together to that sight, and saw the things that were done, returned striking their breasts.

And all his acquaintance, and the women that had followed him from Galilee, stood afar off, beholding these things.

And behold there was a man named Joseph, who was a counsellor, a good and just man, (The same had not consented to their counsel and doings;) of Arimathea, a city of Judea; who also himself looked for the kingdom of God.

This man went to Pilate, and begged the body of Jesus.

And taking him down, he wrapped him in fine linen, and laid him in a sepulchre that was hewed in stone, wherein never yet any man had been laid.

And it was the day of the Parasceve, and the sabbath drew on.

And the women that were come with him from Galilee, following after, saw the sepulchre, and how his body was laid.

And returning, they prepared spices and ointments; and on the sabbath day they rested, according to the commandment.

Our Father

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. Amen

Hail Mary Repeat 10 Times

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Glory be to the Father

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Fatima Prayer

The Holy Rosary –	Sorrowful Mysteries

Closing Prayers

The Hail Holy Queen (Salve Regina)

Hail, holy Queen, Mother of Mercy! Our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley, of tears. Turn, then, most gracious Advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb, Jesus; O clement, O loving, O sweet Virgin Mary.

Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ.

In the Name of the Father

In the Name Of the Father, and of the Son, and of the Holy Spirit. Amen. (As you say this, with your right hand touch your forehead when you say Father, touch your breastbone when you say Son, touch your left shoulder when you say Holy, and touch your right shoulder when you say Spirit.)

"O God whose only begotten Son has purchased for us the rewards of eternal life, Grant that we beseech Thee while meditating upon these mysteries of the Most Holy Rosary of the Blessed Virgin Mary, we may both imitate what they contain and obtain what they promise, through the same Christ our Lord Amen."

Fatima prayer #2

"My God, I believe, I adore, I hope, and I love You. I beg pardon of You for those who do not believe, do not adore, do not hope, and do not love You."